

# TOWN OF DEDHAM **MEETING NOTICE**

TOWN CLERK

#### POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Dedham School Committee **Board or Committee:** REMOTE MEETING (See below instructions to join meeting) Location: Day, Date, Time of Wednesday, April 28, 2021 @ 7:00 p.m. Meeting Amy Hicks, Executive Assistant to the Superintendent Submitted By: Monday, April 26, 2021 **Date Submitted:** 

Due to the ongoing COVID-19 Pandemic and State of Emergency, on March 12, 2020, Governor Baker issued an Executive Order Temporarily Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A sec. 20. Pursuant to the Order, public bodies are temporarily relieved from the Open Meeting Law's requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."

### Join Zoom Meeting

## https://dedham-k12-ma-us.zoom.us/j/98807925022

Meeting ID: 988 0792 5022

One tap mobile +16468769923,,98807925022# US (New York) +13017158592,,98807925022# US (Germantown)

Dial by your location: +1 646 876 9923 US (New York) +1 301 715 8592 US (Germantown) +1 312 626 6799 US (Chicago) +1 408 638 0968 US (San Jose) +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston)

Meeting ID: 988 0792 5022

Find your local number: https://dedham-k12-ma-us.zoom.us/u/ax6GCq67q

### **AGENDA:**

7:00p.m. Swearing-In of Newly Elected School Committee Officials

7:05p.m. Post Election School Committee Reorganization

7:10p.m. Public Comment

7:15p.m. Superintendent's Update – Supt. Michael J. Welch

7:25p.m. Covid-19 Update- Supt. Michael J. Welch

7:30p.m Field Trip Request

Discussion and Vote on High School Trip to Costa Rica (February 2023) – World Language Department Head Alison Guifarro, Science Department Chair Amy Richard Hill, Biology Teacher Abby Zuckerman

7:40p.m. Reports

Overview of Ongoing and Upcoming Curriculum Improvements – Dr. Ian Kelly

8:00p.m. Old/New Business\*

8:05p.m. Subcommittee Updates

8:10p.m. Donations – Asst. Supt. for Business & Finance Sam Rippin 8:15p.m Review and Approval Vote of previous Meeting Minutes

8:25p.m. Acknowledgements and Announcements

8:30p.m. Executive Session if necessary

<sup>\*</sup>This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.